

TEACH US TO COUNT OUR DAYS

Responsorial Song from Psalm for Sunday 28B for Canto sembly & Descant with Keyboa as Trunk & Guitar

TANY BAPT

Never abandon your love for us, that we may sing and dance for joy.

Teach us to count our days, may we gain wisdom of heart.
Why have you hidden your face?
How much longer must we still ait?
Come to rescue your own!

Fill us at dawn with love, that we may sing out our Show us your favor a may we prosper day and be pleasing t

Then wake y rand c lead us to freeds
And never leave us may over the sing or recours y you.

Of late post-Exilic writing, Psalm 90 is the confidence of laments, on, in which the three elements are rearranged. It begins with a hymn of confidence in Confidence of a lament), leading to the largestation about the largestatio

Both the first reading and the with the first reading are from a Wisdom tradition. Wisdom is the feminine presence of Goo, with the beginning. The first reading from Wisdom 7:7 begins, *I prayed and understanding with the first reading from Wisdom was given to me*. In the Gospel, Mark 10:17-30, a man ran up and, calling him *Teacher*, asked what he might do to be welcomed into life without end. In their on, implicitly, the Gospels regard Jesus as teacher, and not master, as the or master was a standard with the first reading from Wisdom.

In this section of the alm, required bout how to live, about gaining a fuller appreciation of how best to spend one's But than citing dogmatic answers couched in credal statements, these answers are as simple the consumer of the consumer

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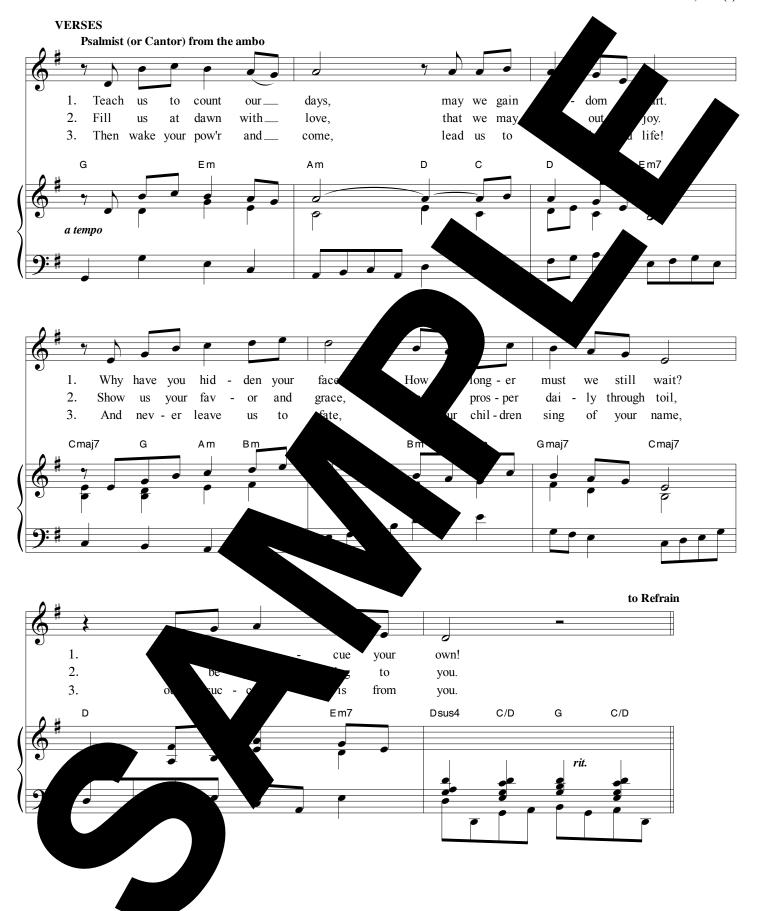
- Tony Barr

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