

## YOU WILL DRAW WATER JOYFULLY

Responsorial Song from Isaiah 12 for Poding 5, Easter Vigil for Psalmist(Canto Assembly & Descant with Open, Flute Dest & Guitar

TANY BARR

You will draw water joyfully from the fountain of living water.

I sing the news of Life among us, so be confident and have no fear! In that Name find your strength and courage, and come with joy to the living water.

In joyful song, we now draw water from the wellspring of new life, in thanksgiving for the One Who prom to lead us safely to a land of bounty. for joy, and raise the rears, for he shall come our way.

Dance be of what we before us,
all the we sat dark is is over!

Sin of these glorious and solds, you people an ordinary claim Justice to the world.

He is One Who protects the migrant, to brings life-giving waters to the stranger.

The Prophet Isaiah speaks of One Who was be a confirmed the expects one of Israel, Who will fulfill the hopes not only of Israel but of all humanity, the Justice of appear on the earth. This longed-for Messiah would proclaim liberty to captives and a restoration of dight the oppressed.

Israel was born out of a mile of the prophet's story. In the later Scriptures, we have the prophet's story on a jet ey, joining two fellow wanderers on the road to Emmaus, whose hopes had been hed by the prophet's refundation of their message hopes and explanations. Yet as their eyes were gradually opened and understanding took root, they rejoin the certainty of good news delivered to them by this stranger.

We live at a tild procession, when the job people have been criminalized and repressed in their hopes for a lift ordiginal to the processive regimes from which they flee. Each of these is a stranger, and each the has the processive regimes from which they flee. Each of these is a stranger, and each the has the processive regimes from which they flee. Each of these is a stranger, and each the has the processive regimes from which they flee. Each of these is a stranger, and each the has the processive regimes from which they flee. Each of these is a stranger, and each the has the processive regimes from which they flee. Each of these is a stranger, and each the has the processive regimes from which they flee. Each of these is a stranger, and each the has the processive regimes from which they flee. Each of these is a stranger, and each the has the processive regimes from which they flee. Each of these is a stranger, and each the has the processive regimes from which they flee. Each of these is a stranger, and each the has the processive regimes from th

This understanding has a mined my approach to writing this texts from Isaiah, which we sing at the Vigil stories at diberation, the freedom to become who were are intended to be.

- Tony Barr

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