

## GATHER NOW THIS DAY, BE JOYFUL

Responsorial Song from Psalm 95 for Sunday 23A Gathering Invitatory Psalm for Morning Prayer for Psalmist (Cantor), Assembly & Descant with Keyboard, Woodwinds & Guitar

## TONY BARR

## If today you hear God's voice, harden not your harden not your heart.

Gather now this day, be joyful, and acclaim in song the Rock, Who is our safety. Coming in thanksgiving and gladness, raise your voice in psalm and chant to One who calls us.

God is all strong, and powerful, and far greater than the gods of other nations. Who has shaped the earth, cast the oceans, and Who lifted up the dry land, forged the mountains.

Raise your hand and heart in worship, and bend low before the One who shaped and formed us. Holy the One who has called us,

he is holy the shep herd king who guides us.

Listen to God's voice this day: do not harden your heart, as in the desert, where your people stopped and defied me; even when they saw my power, still they doubted me.

"Forty long years I endured them, as I watched them go astray and choosing false gods. Angry, I swore to de stroy them: never shall they enter shabbat peace, denied to them!

## A Brief Story About Psalm 95

This psalm is a conflation of a hymn of praise (1+2) and a prophetic warning (3+4). Both hymns are believed to be post-Exilic, and thematically codependent. The psalm formed a processional rite of entrance into the Temple for Sabbath day worship. In praising the God of Shabbat came the warning of the dire outcome of apostacy. Sabbat is a celebration of the Seventh Day, of God's rest from creating. It was day of echatological peace for all who remain faithful to Covenant. All who renged on the requirements of Covenant, to work for the restoration of a Creation rendered imperfect, would be disbarred from the completion of God's creative plan.

In Christian tradion, the psalm is sung as an invitation to Morning Prayer, carrying both a welcome and a warning. All who gather for in worship are reminded of the biblical mandate, that there can be no praise without justice. To address the One Whom we call God (Who is beyond all names) is to assume the responsibility of working for a world order in which peace through justice would ensure the dignity of all Creation. - Tony Barr

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